Case 19-29415-JNP Doc 55 Filed 10/14/21 UNITED STATES BANKRUPT (Sertificate of Notice DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c) LAW OFFICES OF LEE M. PERLMAN Lee M. Perlman, Esquire 1926 Greentree Road, Suite 100 Cherry Hill, NJ 08003 856-751-4224		Order Filed on October 12, 2021 by Clerk U.S. Bankruptcy Court District of New Jersey								
In Re:	Case No.:	19-29415								
Lakesha Walker	Judge:	JNP								
	Chapter:	13								
Recommended Local Form:										
ORDER AUTHORIZING RETENTION OF REALTOR The relief set forth on the following pages, numbered two (2) and three (3) is hereby ORDERED.										

DATED: October 12, 2021

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

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In re:	Lakesha Walker, debtor											
Case No.:	19-29415 JNP											
Applicant:	Lakesha Walker, debtor											
(check all that apply)		Trustee:		Chap. 7	7		Cha	ap. 11		Chap.	13.	
	Ø	Debtor:		Chap. 1	1	Ø	Cha	ap. 13				
		Official	Comn	nittee of					_			
Name of Profe	essio	nal:	Lisa	a Luster					_			
Address of Pro	ofess	sional:	Kel	ler Will								
			110	3 S. Del	lsea Driv	e			_			
			Vin	eland, N	NJ 08360				_			
									_			
		Attorney	y for (c	heck all that	t apply):							
			Γruste	e 🗖	Debtor-i	n-Pos	sessi	ion				
			Officia	l Comm	nittee of _				_			
		Account	tant fo	r:								
			Γruste	e 🗆	Debtor-	in-Po	ssess	sion				
			Officia	l Comm	nittee of _				_			
	Ø	Other Pr	rofessi	onal:								
		Ø	Realto	r 🗖	Apprais	er		Special Cou	ınsel		Auctio	neei
			Other ((specify)):							

Upon the applicant's request for authorization to retain the professional named above,

It is hereby ORDERED as follows:

1. The applicant is authorized to retain the above party in the professional capacity noted.

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- 2. Compensation shall be paid in such amounts as may be allowed by the Court upon proper application(s) therefor.
- 3. The effective date of the retention is the date the application was filed with the Court.

Rev. 6/1/06; jml

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United States Bankruptcy Court District of New Jersey

In re: Case No. 19-29415-JNP

Lakesha N. Walker Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 2
Date Rcvd: Oct 12, 2021 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 14, 2021:

Recipi ID Recipient Name and Address

db + Lakesha N. Walker, 4 Du Mont Drive, Millville, NJ 08332-9410

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 14, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 12, 2021 at the address(es) listed below:

Name Email Address

Denise E. Carlon

on behalf of Creditor FREEDOM MORTGAGE CORPORATION dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Isabel C. Balboa

 $ecfmail@standingtrustee.com\\\ summary mail@standingtrustee.com\\$

Lee Martin Perlman

on behalf of Debtor Lakesha N. Walker ecf@newjerseybankruptcy.com

mcdoherty@ecf.courtdrive.com;hspivak@ecf.courtdrive.com

Matthew K. Fissel

on behalf of Creditor FREEDOM MORTGAGE CORPORATION wbecf@brockandscott.com

matthew.fissel@brockandscott.com

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

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Page 2 of 2 District/off: 0312-1 Date Rcvd: Oct 12, 2021 Form ID: pdf903 Total Noticed: 1

TOTAL: 5